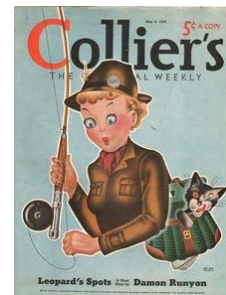


Why the Jew Grows Stronger

By Earnest Albert Hooton



NATURE has a subtle hand in fashioning physique to harmonize with the inner man. She models sly clues to character all over the human carcass, but we miss them like flat-footed cops in detective stories. We regard ourselves as scientific in our judgments of the human animal, when we are in fact only suspicious. That is, we are always looking underneath and overlooking what is on the top, because we judge what is obvious and superficial to be false. We believe that appearances are deceitful and that remarks about "sisters under the skin" are profound when they are really only subcutaneous. British diplomats are supposed to fool other nations by telling the truth, and Nature fools all of us most of the time in the same way.

There are groups of mankind that show a few or many physical features indicative of crudity, naiveté and general evolutionary ineptitude, as if they were put together by a fumbling learner. Their assortments of anatomical details seem to have been gathered together without attention to harmony, pattern, or finish; they have not been selected. There are other groups of men that are sophisticated evolutionary products; anatomically they exhibit little or nothing of the simple and the primitive.

To those of us who are not familiar with the course of human evolution and who have not a cultivated taste in human types these highly selected and extremely evolved physical combinations seem bizarre, baroque, and even degenerative. It is easy enough to recognize them because they are different; and because of their difference, they puzzle us and we dislike them. Most of the Jewish physical types fall into this category. They impress us as exotic, unless we live in New York.

A couple of years ago Dr. George Woodbury and I were asked to examine three human skeletons, one adult and two immature. They had been found in the woods with neat bullet holes through their heads. Detectives had peddled them to dental conventions all over the country, because they hoped that the children could be identified by the wire bands which had been put on for the purpose of straightening their teeth.

We first determined the age and sex of each skeleton and then decided that the adult female was the mother, because she had a full blooming of the same prominent nose and buck teeth which were developing in the youngsters. All three individuals had round heads, which are usual but not invariable in Central and Eastern European Jews. No single feature of these skeletons was racially definitive, but the cranial combinations suggested Armenians, Syrians or Jews. We finally plumped for Jewish identity because of the expensive dental work which had been done in all three mouths. Another aid to our diagnosis was a strand of hair which Woodbury studied microscopically, and ascertained to be that of a dark, curly-haired individual.

Our findings enabled the authorities to identify the skeletons as those of a woman and her two children who had been missing for a decade or more. This lady had run off with a brakeman, taking her two children. The moral of this tale, as I see it, is not the inadvisability of married ladies eloping with railroad employees but rather the possibility of identifying certain racial blends, even in

Jews, as a people, represent the supersophisticated product of intensive selection.

We have divested Jews of their morons. . . . The Jews have resources of intelligence that are superior to their enemies'.

Their involuntary eugenic regime has been partly responsible for the astounding frequency with which they produce men of genius.

There is but one remedy—assimilation of Jewish minorities by marriage.

If we could get Jews to outmarry it would leaven the lump of Gentile stupidity. There is enough ability in the few million Jews to raise the general average considerably.



an osseous and desiccated state. Woodbury and I are not wizards, but only physical anthropologists who were able to make a lucky guess because of a uniquely characteristic combination of skull features.

A great deal of well-meaning nonsense has been talked by anthropologists about the nonexistence of a Jewish race. It is true that the Jews are not a race in the sense of composing a major physical body of mankind, distinguishable by an exclusive combination of physical features derived from an unmixed heredity. No really large groups of men in civilized countries are racially pure; all are mixed.

Nobody but an anthropologist knows what a pure race is, and nobody but a Nazi cares. Even he would not care if he knew that the Germans are a racial hash and that "Aryan" is a linguistic term.

The name "Aryan" is correctly ap-

plied only to the great family of languages spoken over wide areas in Europe and Asia by many groups which are diverse in race and in nationality. Hindus, Persians, Armenians, Greeks, Rumanians, Slavs, Lithuanians, Germans, Italians, French, British and Scandinavians are some of the peoples who speak Aryan languages. No one knows what race of people originated Aryan speech in prehistoric times. It has differentiated into many languages, most of them mutually unintelligible. Most of the peoples who speak Aryan languages today have probably borrowed their speech from others, or have had it forced upon them, as we have forced English upon the American Negro.

Some expert students of language think that the Germanic languages show evidence of having been borrowed and developed by a non-Aryan aboriginal

population of Germany. The Italians were not Aryans originally, but were forced to adopt the Italic dialects by invaders who entered Italy about 1500 B.C. Language is swapped about and modified without any reference to race or physical type. Any race or nationality can use any language which it takes the trouble to learn. The term "Aryan" has no more racial physical significance than have the names of different makes of automobiles if applied to their users. We might divide Americans into Fordians, Plymouthians and Chevroletians, inaugurate pogroms of Fordians and debar from public office anyone whose grandfather could be proved to have owned and operated a Model T Ford. It would be just as sensible as this Aryan drive.

Racial characters are physical features which are inherited. They bear no necessary relationship to language, nationality, virtue or cussedness. The greatest importance of physical features that the layman calls "racial" is that they enable anyone to pick out individuals as members of some hereditarily constituted large human group. It does not matter what you call the group, so long as you can distinguish its individual units by their physical peculiarities. Now, we all know that any practical observer of human types, and indeed any casual layman, can select a Jewish type of countenance in a crowd with considerable facility and fair accuracy. He is much more likely to be right when he picks a Jew than when he tries to pick a Nordic. Nordic characters are largely ideal and imaginative, but Jewish facial lineaments are real and objective. Not all Jews have them; they are present in varying degrees in different Jewish individuals and groups.

I am going to explain and describe the combinations of facial variations which we recognize in Jews, and then I shall discuss the social consequences of the physical distinctiveness of Jews dwelling in Gentile populations.

Literally, the outstanding feature of the Jewish face is the nose. Its bony roof springs from a high root to an arched bridge, of which the bump may be high up, in the middle, or low down. Even more characteristic is the fleshy tip of the nose, which is strongly rounded and droops, and the wings of the nostrils recurved to meet the cheeks high up on the face.

The nose in the human species changes its shape with age and shows marked sex variations. Numerous genes,

Speaking of noses, Anthropologist Hooton says: "Literally, the outstanding feature of the Jewish face is the nose." Here are the noses of 16 prominent persons, both Jews and Gentiles. They are, in alphabetical order, as follows: John Barrymore, Bernard Baruch, Sarah Bernhardt, Benjamin Disraeli, Jimmy Durante, Albert Einstein, Joseph Goebbels, Mrs. Hermann Goering, Jascha Heifetz, Adolf Hitler, Earnest Hooton, Hedy Lamarr, Yehudi Menuhin, Paul Muni, Franklin D. Roosevelt and Rabbi Stephen S. Wise. You can check the accuracy of your identification by turning to page 72



or inheritance units, are combined in manifold ways to make of man's vestigial snout or rudimentary proboscis the most noticeable feature of his countenance. The Jewish nose is essentially adult as contrasted with infantile; highly evolved rather than primitive. In the mixing of germ plasms in reproduction the genes representing contrasting developments of the same organs have a free-for-all fight. The characters that win are called dominants, and eventually these gain expression in the development of the individual. Nearly all the features of the Jewish nose are dominant; they persist in inheritance at the expense of the weaker variations.

The Jewish nose comes from a Near Eastern stock which we call the Iranian Plateau Race, although some of its distinctive details—the recurved wings of the nostrils, and the fleshiness of the tip—have originated in other racial strains.

The survival of the fittest in nasal selection has produced the Jewish nose. However, in the Near East nasality has run riot in many stocks and there the Jewish nose is more difficult to distinguish from Armenoid, Turkish, Persian, Arab and other exuberantly beaky forms than it is among Europeans, who are in a state of retarded nasal adolescence.

The part of the upper lip on which the mustache grows (invariably in the male, occasionally and regrettably in the female) is usually concave in Jews and shortish, because the jaws are recessed and the teeth small. However, the membranous lips (which are the parts painted by females) are rather lusciously full, and slightly outrolled or everted. Below the mouth the facial profile cuts in sharply to a somewhat small and pointed chin which does not usually project far forward.

Jewish hair is ordinarily curved, in

any degree from a slight wave to a moderately tight spiral, but the most characteristic form is a regular deep, short wave, giving a marcelled effect. Hair, eyes and skin are prevailingly dark, although there are some Jewish blonds. Red hair is the occasional product of racial mixture between certain blond and brunet white stocks.

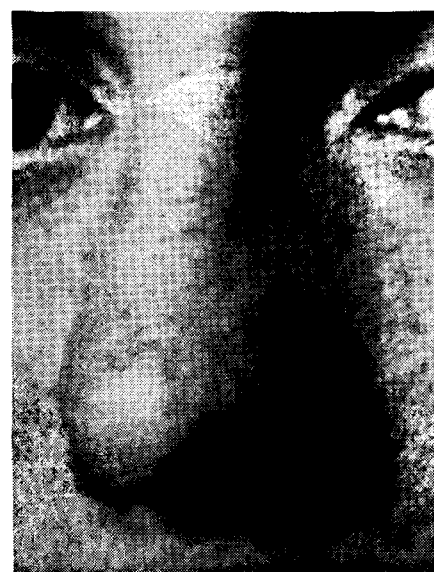
Any of the facial features which I have described may occur singly in non-Jewish individuals, but when they occur in combination they are almost unmistakable. Although the Jews are not a race, they do represent racial blends in which are preserved the dominant and highly evolved features of the brunet, nasalized Iranian Plateau Race; some of the outstanding characters of the roundheaded, blocky, Alpine race; a few of the delicately molded facial minutiae of the classic Mediterranean brunets, together with identifiable dashes of other minor racial strains. This cluster of dominant features has been put together and stabilized into a variety of differing, though recognizably Jewish, types.

The agencies which have operated to produce this highly complex anthropological result are the initial intermixture of several races, followed by the germinal selection of dominant features from each, fixed and intensified by subsequent inbreeding.

Of course, the Jews have intermarried with other stocks everywhere they have gone, but this outbreeding has merely disseminated a few of their diluted features among the non-Jewish stocks involved, and has had a comparatively slight physical effect upon the Jews themselves.

Inbreeding, which is marrying within a restricted and related group, tends to accentuate dominant characters, since they are represented by double and

(Continued on page 71)



Why the Jew Grows Stronger

Continued from page 13

triple doses in the parental strains on both sides. So we have the Jews, as a people, representing the supersophisticated product of intensive selection and long-continued evolution. They came originally from the cradle of civilization, where high human cultures first developed and where the differentiation of the human physique has been most active, most pronounced, and of longest standing.

There is a decided disadvantage in being typologically identifiable, because that physical distinctiveness prevents one from "getting by" in a crowd. A conspicuous physiognomy is tough on the individual who wants to be unobtrusive. When I was a youngster I used to be painfully shy and self-conscious when I found myself in any sizable group of people. I need not have been, because no one ever paid any attention to me. I was not ugly enough to be interesting and not handsome enough to be attractive.

The Group Gets Blamed

Now that I want to be left alone my insignificant appearance is a great comfort, because people always gaze past me at others who look attractive or important. Consequently, I am no longer self-conscious. But a Jew rarely has an insignificant countenance; if it is not distinguished, it is, at any rate, distinctive. It is never so crude and amorphous that one feels unfair in judging it because of its obviously unfinished state. This highly evolved physiognomy makes the Jew conspicuous and self-conscious.

Racial recognizability is harder on the group than on the individual, because the former has to take the blame for the conduct of the latter. If a physically unremarkable man pushes his way into a subway car, elbowing others aside and treading ruthlessly upon intervening feet, he may be glared at, rebuked, or even socked, but, beyond that, he is merely set down as an unmannerly, unattractive and boorish individual. His undistinguished face and obnoxious conduct are soon forgotten and are not charged to the account of any particular group. But if that man happens to have straight, blue-black hair, slanting eyes, prominent cheekbones, flat nose, and a yellowish skin, people in that car will hold his misbehavior against the Chinese, the Japanese, or whatever kind of Mongoloid they imagine him to be. His racial distinctiveness is then a liability to his entire group.

Of course, it ought to work the other way, so that if a Mongoloid behaved in public with distinguished politeness, urbanity and consideration of all and sundry, his nobility of deportment would be credited to his racial antecedents. But unfortunately men are more grudging in the rewarding of merit than in the bestowal of blame.

I am not attempting to argue, nor even to insinuate, that a combination of physical recognizability and bad manners makes Jews disliked. According to my experience Jewish people are as kindly, considerate and polite in public as any other group, and definitely superior in this respect to others whom I might mention. My only impression of bad manners in public is that they are more frequently displayed by females of whatever race, nationality or age than by males. I merely suggest that any kind of conspicuous behavior in a Jew is likely to be identified as a Jewish trait for the reasons mentioned.

I am now ready to embark upon a dis-

cussion which will arouse the ire of many an idealistic democrat with an inferiority complex and of all scientists who labor under the delusion that only negative findings are sound.

My thesis is that the highly evolved and specialized physiognomy so frequently characteristic of the Jew is correlated with certain equally highly evolved and specialized characteristics of mind, temperament and personality.

The Jewish physical blends have been derived from an original mixture in the homeland of at least three separate races, and elsewhere, from time to time, they have received minor accretions of the blood of many other races. Just as each race has its own particular combinations of physical variations, so, in all probability, it is endowed with certain mental abilities and disabilities, temperamental tendencies, and so on.

I should be the last to subscribe to any doctrine of the gross superiority of one race over another, because I am well aware that the numerous members of each race display an enormous range of individual capacities and weaknesses, and that it is impossible to tot them all up and pass judgment as to rankings in general worth and ability. Yet it is obviously stupid to maintain that the temperaments and capacities of typical members of two national groups—for example, Italians and Germans—are exactly the same. Perhaps and probably these differences are in some degree environmentally caused, but there they are, associated more or less closely with physical variations.

In the mixing of races the ranges of capacities and physical characters of the several strains are merged. All of the potentialities of the several stocks are pooled. Then germinal selection, both of physical and mental qualities, takes place and many new combinations are formed. A very few of these have all of the weaknesses and mental limitations found in both stocks, fewer still perhaps have a lucky combination of the pre-eminent gifts of both stocks. In the majority some points of strength and others of weakness are united. Taking all of the individuals resulting from race mixture—inferior, mediocre, and superior types—it probably comes out about even. But the possibilities of getting a few supermen are enlarged by the greater reservoir of abilities upon which germinal selection may draw. Now comes the joker!

But "Aryan" Imbeciles Are Coddled

If this mixed stock is then subjected to rigorous, old-fashioned, Darwinian natural selection, involving "the survival of the fittest," the poorest, weediest and most meagerly endowed in mind and body—are eliminated. Rigors of environment and disease cull out the weakest strains, while social and economic competition is likely to remove the mentally inert and the inefficient. Of course all of this is old stuff. What we do not realize is that the purgative force of natural and social selection has been exerted continuously and with increasing severity upon the Jewish people, while it has been abated and nullified in large measure among our own non-Jewish stocks, which have been sheltered, pampered and fostered because they are not a "chosen people"—not chosen for persecution.

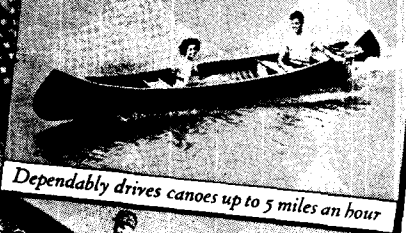
We go on merrily and righteously nurturing our "Aryan" imbeciles, morons and criminals, encouraging them to breed more of their kind, and supporting them at public expense. On the

It's here - THE MOTOR MILLIONS WANTED

NOW-an
Elto
FOR AS LITTLE AS
\$29⁵⁰

- A GENUINE
EVINRUDE
FOR ONLY

\$34⁵⁰
WEIGHS ONLY 10 LBS.



NOW EVERYONE can enjoy the carefree pleasures of Evinruding! Endless days of sheer delight—boating—picnicking—swimming—fishing—with a sweet-running Evinrude to send your craft quietly and effortlessly wherever you want to go! The sensational new Evinrude "Mate" actually weighs less than oars . . . but it drives good-sized boats at speeds no oarsman can match! Built to give years of flawless performance at an operating cost of less than 2 cents an hour! So light and compact you can take it anywhere . . . slip it on your own or rented boats . . . and multiply the pleasure of every trip, every vacation hour!

9 Evinrude Models—Famed for Starting Ease—Catalog Free!

Nine great 1939 Evinrudes offer widest range of motor choice—from the light and handy Mate to the swiftest, most powerful of outboards . . . with speeds up to 40 miles an hour! With every Evinrude you get ALL of Evinrude's overshadowing performance features . . . the all-weather protection and safety of Hooded Power construction . . . the ease of Co-Pilot steering . . . the quiet of underwater silencing . . . and—most important of all—the priceless advantage of Evinrude's famed starting ease! Write today for catalog! Address, EVINRUDE MOTORS, 4108 N. 27th St., Milwaukee, Wisconsin.

Evinrude Motors of Canada, Peterboro, Canada

Send for Free Catalogs!
Write today for 1939 Evinrude and Elto catalogs—with them we'll send Boat Directory of leading Builders and Handy Boat-and-Motor Selector. All FREE. Write today.



9 GREAT EVINRUDES
TO CHOOSE FROM

EVINRUDE

Yes!

WE NOW MAKE IT WITH... OIL TOO

LUCKY TIGER is made—To correct Dry and Unruly hair—To remove unsightly loose dandruff—To allay annoying scalp itching—To relieve scalp irritations—To groom and beautify the hair.

Costs little at Druggists, Barbers and Ten Cent Stores. Try a bottle today and look your best.

FREE! Our New Lucky Tiger WITH OIL is now being made for excessively dry hair and scalp. A 35¢ bottle will be sent upon receipt of 12¢ stamps to pay packing and postage.

LUCKY TIGER MFG. CO., Dept. 36, Kansas City, Mo.

WAKE UP YOUR LIVER BILE— WITHOUT CALOMEL

— And You'll Jump Out of Bed in the Morning Rin' to Go

The liver should pour out two pounds of liquid bile onto the food you swallow every day. If this bile is not flowing freely, your food doesn't digest. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk.

A mere movement doesn't get at the cause. It takes those good, old Carter's Little Liver Pills to get these two pounds of bile flowing freely and make you feel "up and up." Harmless, gentle, yet amazing in making bile flow freely. Ask for Carter's Little Liver Pills by name. 25¢ at all drug stores.

6 ways to get EXTRA CASH!

RIGHT in your own neighborhood are countless readers of COLLIER'S and the other Crowell magazines.

Nearly everyone you know is an excellent prospect for subscribing at money-saving prices.

YOU can act as our local agent.

And COLLIER'S will pay YOU big commissions for doing so.

Whether you get subscriptions by personal calls... letters... telephone—YOU ARE REWARDED HANDSOMELY FOR YOUR EFFORTS.

Write TODAY for "Six Plans for Building Extra Income" and see for yourself how simple and pleasant it is to get started.

ADDRESS YOUR LETTER TO

Desk C-63
Independent Agency Division
The Crowell Publishing Company
250 Park Avenue, New York.

other hand, we persecute the Jews and try to destroy them, and actually succeed in preventing the survival of those who are not superior in wits and in constitution. Thus we make them better and better, while we get worse and worse. We put the very highest premium upon ability in the Jewish people, because we see to it that the devil always takes the hindmost. If we really want to compete with them successfully, we ought to clean out our own inferiors and leave theirs to multiply.

You cannot impose upon a people a brutal regime of selection by political and economic oppression, interspersed with periodic pogroms, without effecting a concentration in that people of all the mental and physical qualities which make for survival. When that people is one originally endowed with the superior qualities of several races, made triply dominant by long-continued inbreeding either through preference or through necessity, distinctive customs, ways of thinking and temperaments are an inevitable result. The entire behavior of such a people tends to become as specialized as are their physiognomies.

The Jews are a people who, partly by virtue of their own mixed racial inheritance and partly because of the eugenic program which we have unintentionally forced upon them, have been freed from the onus of their own inferior elements. We have divested them of their morons. They have everywhere, by any standard, extremely high average intelligence. This intelligence is not mere impractical intellectuality. The Jews have had to use their brains to save their skins. They are "the children of this world, who are wise in their own generation." They have a long tradition of shrewd diplomacy, foresightedness, wisdom and patience under adversity.

They have been trained in the dissimulation of hatred and indignation against their oppressors. They have been driven into themselves to cultivate the resources of their own minds and to exploit the possibilities of consolation afforded by their ritualistic but spiritual religion. They have had to learn that a Jew who is to survive must do what he does supremely well, whether in the realms of commerce, politics, science, or scholarship. They have been quicker than any other people to see the value and to utilize the advantages of education. Their involuntarily eugenic regime has been partly responsible for the astounding frequency with which they produce men of genius.

Hatred Born of Inferiority

Why, then, have Jews been so constantly the objects of hatred on the part of their fellow men? Of course, it is partly because of the simple fact that they are different. The more stupid and primitive the human animal is, the more he resents and distrusts differences from his own type displayed by his fellow beings. We can afford to be contemptuously tolerant or merely domineering and arrogant toward groups of "different" people, if we are confident of our own superiority. If we can surpass them economically, artistically, scientifically and otherwise, we do not dislike them; we merely try to use them for our own advantage.

But if they are too clever for us and contrive to beat us in nearly every intellectual and commercial game, in spite of inferiority of numbers and dice consistently loaded against them, we have to fall back upon our numerical preponderance and upon our excess of brute force. Then we begin to envy and to hate them, and every one of their physical, psychological or sociological divergences from our own pattern becomes obnoxious.

Exclusion and persecution ensue and existing differences between Jews and Gentiles are thereby increased. Jewishness of physique and behavior is accentuated by lack of external contacts. Inbreeding is intensified and every new wave of persecution washes back into the precarious haven of Jewry those who have attempted to mingle with the tides and currents of the outside sea.

Fear, bitterness and hysteria are engendered by centuries of oppression. Is it any wonder that the average Jew is ill at ease and self-conscious in non-Jewish company, and that he may attempt to compensate by an assumption of an aggressive manner, an air of subservience, excessive loquacity or other noticeable types of behavior? No one under such circumstances could be natural. So the Jew is eternally nostalgic, because he cannot feel at home; he has no home in a national sense.

The Answer—Intermarriage

There is but one remedy for this festering sore. That is the assimilation of the Jewish minorities by intermarriage. The lunatics of the Fascist totalitarian states will never succeed in their senseless policy of exterminating the Jewish people, for Jews have resources of intelligence which are superior to those of their enemies, and it is intelligence which determines human survival when the raw forces of natural selection are loosed. Even the Germans will not long persist in the stupidity of literally cutting off their noses to spite their faces. But anti-Semitic outbreaks will recur whenever societies get into economic messes and politicians are looking for scapegoats, as long as there dwell in our midst physically distinctive Jewish minorities who, by their intelligence, outstrip their non-Jewish competitors and thrive under adversities which crush the majority of lesser natural endowment.

There are still plenty of supposedly intelligent persons who cling to the fatuous belief that human nature can be changed and man transformed from a near-ape into a saint by sheer moral suasion. Let them go on trying to lift themselves by their bootstraps! For my part, I have long been convinced that we shall not improve human conduct until we check the degeneration of the human organism which has brought with it the decline of intelligence. We have exalted the witless proletariat, which now, under the leadership of fanatics and demagogues, threatens to destroy civilization and is attempting in Germany and elsewhere to extirpate the most civilized human group in existence.

If we could get all of the Jews in this country and Europe to outmarry, it would leaven the lump of Gentile stupidity. There is enough ability concentrated in the few millions of Jews to raise the general average considerably if it were disseminated by intermixture. Absorption of the Jews by outmarriage would probably sacrifice the output of Jewish genius and the Jews would have to lose their cherished religion and their peculiar culture. I do not know that they would be willing to do it, but, if they did, they would confer a great genetic boon upon mankind, and at the same time would solve their own problems.

No halfway measure would do. As long as a purely Jewish nucleus is preserved with its complex of physical features, psychological distinctiveness and social and religious separateness, anti-Semitism will recrudescence and partially assimilated Jews will be thrust back upon that nucleus. Most of us could do with a little Jewish blood and intelligence. I am sure that I could and I think that a little of that strain, at the very least, would have improved the shape of my nose.

The 16 noses appearing on pages 12 and 13 are from the photographs below. The asterisks after the names indicate Jews or persons of Jewish origin



1. Franklin D. Roosevelt



2. Paul Muni*



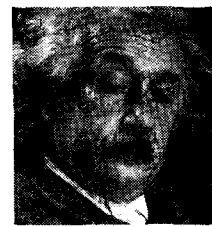
3. Hedy Lamarr



4. Jascha Heifetz*



5. Adolf Hitler



6. Albert Einstein*



7. John Barrymore



8. Sarah Bernhardt*



9. Rabbi Stephen S. Wise*



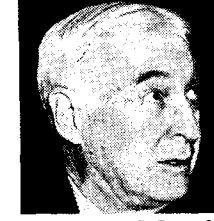
10. Mrs. Hermann Goering



11. Earnest Hooton



12. Benjamin Disraeli*



13. Bernard S. Baruch*



14. Joseph Goebbels



15. Jimmy Durante



16. Yehudi Menuhin*